

2021 Coastal Carolina Fair Honey Competition





RULES OF ENTRY

PLAN NOW TO ENTER SOME OF YOUR MOST ATTRACTIVE PRODUCTS! Honey will be judged on absence of granulation, cleanliness (absence of lint, wax and foam), flavor, color and brightness, and overall appearance of the container. There will be two classes of Honey Competition, LIGHT and DARK. Each class will have the following categories: 1 lb Extracted, Pint Extracted, Pint with Comb, Quart Extracted, Quart with Comb, 1 lb Cut Comb and 1 lb Beeswax.

ENTRY DEADLINE IS Wednesday, OCTOBER 27, 2021, 2 PM.

SECTION 0100 – LIGHT HONEY. CLASSES 0101-0107

CLASS NO.	ITEM	1 ST	2 ND	3 RD
0101	1 lb Jar Extracted	\$8.00	\$6.00	\$4.00
0102	Pint Jar Extracted	\$8.00	\$6.00	\$4.00
0103	Pint Jar with Comb	\$8.00	\$6.00	\$4.00
0104	Quart Jar Extracted	\$8.00	\$6.00	\$4.00
0105	Quart Jar with Comb	\$8.00	\$6.00	\$4.00
0106	1 lb Cut Comb	\$8.00	\$6.00	\$4.00
0107	1 lb Beeswax	\$8.00	\$6.00	\$4.00

SECTION 0200 – DARK HONEY. CLASSES 0201-0206

CLASS NO.	ITEM	1 ST	2 ND	3 RD
0201	1 lb Jar Extracted	\$8.00	\$6.00	\$4.00
0202	Pint Jar Extracted	\$8.00	\$6.00	\$4.00
0203	Pint Jar with Comb	\$8.00	\$6.00	\$4.00
0204	Quart Jar Extracted	\$8.00	\$6.00	\$4.00
0205	Quart Jar with Comb	\$8.00	\$6.00	\$4.00
0206	1 lb Cut Comb	\$8.00	\$6.00	\$4.00

PLEASE PRINT OR ATTACH MAILING LABEL HERE

NAME:			E-MAIL:
ADDRESS:			TELEPHONE:
CITY:	STATE:	ZIP	SOC. SEC. # (required)

DISCLAIMER

All entries are made at the owner own risk. Coastal Carolina Fair is NOT responsible for any entries that are lost, stolen or damaged as a result of being on display.

Exhibitor Signature:	Date:

THIS FORM MUST BE SIGNED AND DATED FOR THE ENTRY TO BE PROCESSED!
THERE IS NO ENTRY FEE
BE SURE TO ATTACH ENTRY FORM AND BRING WITH YOUR ENTRIES
TO THE AGRICULTURE BUILDING AT THE:

Exchange Park Ladson, SC



2021 Coastal Carolina Fair Honey Competition Entry Form





Official Agriculture Honey Competition Entry Form – Coastal Carolina Fair
October 28 – November 07, 2021
ENTRY DEADLINE IS 2 PM, OCTOBER 27, 2021

Entries to be delivered to the AGRICULTURE BUILDING on <u>Wed. Oct. 27, 2021, 11AM to 2 PM</u> Judging will begin at 3PM, Wed. Oct. 27, 2021

PLEASE TYPE OR PRINT LEGIBLY IN BLUE OR BLACK INK

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Exhibitor N	umber:		
SECTION	CLASS#	OFFICE USE ONLY	CLASS DESCRIPTION
#			

TO ENSURE PROPER PROCESSING PLEASE COMPLETE INFORMATION BELOW

EXHIBITOR:	TELEPHONE #: